

MOSWETUSET LODGE #52

Boston Minuteman Council



MOSWETUSET LODGE #52

OA ADULT NOMINATION FORM

OA Unit Election Team Packet – 2010

This form is provided to nominate for consideration one adult member of the Troop for candidacy in the Order of the Arrow by the Troop Committee Chairman.

THE ORDER OF THE ARROW \ IS SCOUTING'S NATIONAL HONOR SOCIETY, AND EXISTS TO PROMOTE THE SPIRIT OF CHEERFUL SERVICE THROUGHOUT THE SCOUTING COMMUNITY. YOUR TROOP COMMITTEE MAY NOMINATE ONE ADULT MEMBER FOR EACH FIFTY REGISTERED YOUTH IN YOUR UNIT FOR CONSIDERATION FOR OA MEMBERSHIP. THIS MAY OCCUR ONLY **AFTER** AT LEAST ONE YOUTH MEMBER HAS BEEN ELECTED. *PLEASE NOTE THAT OA MEMBERSHIP IS NOT INTENDED AS A FORM OF RECOGNITION FOR SERVICE.* AN ADULT SHOULD ONLY BE CONSIDERED WHEN THE PERSON'S POSITION IN THE SCOUTING PROGRAM WOULD MAKE OA MEMBERSHIP MORE MEANINGFUL IN THE LIVES OF THE YOUTH MEMBERSHIP. THIS NOMINATION FORM WILL BE REVIEWED BY THE LODGE'S ADULT SELECTION COMMITTEE (LODGE ADVISER, LODGE STAFF ADVISER, AND COUNCIL CAMPING CHAIRMAN). IF THEY APPROVE THE NOMINATION, IT WILL BE FORWARDED TO THE SCOUT EXECUTIVE FOR SELECTION. *KEEP IN MIND THAT TROOP COMMITTEE ENDORSEMENT OF AN ADULT DOES NOT ENSURE THE APPROVAL BY THE SELECTION COMMITTEE.*

Adult Eligibility Requirements:

- Must be a registered member of the Boston Minuteman Council, BSA; and
- Must be at least 21 years of age at time of nomination; and
- Have experienced 15 days and nights of camping under the auspices of the Boy Scouts of America, after joining a troop and within the past 2 years. The 15 days and nights must include one, but no more than one, long-term camp consisting of six consecutive days and five nights of resident camping, approved and under the auspices and standards of the Boy Scouts of America. The balance of the camping must be overnight, weekend, or other short-term camps.

_____ NAME OF NOMINEE (PLEASE PRINT CLEARLY)	_____ EMAIL ADDRESS
_____ STREET ADDRESS)	_____ PHONE NUMBER
_____ TOWN, STATE AND ZIPCODE	_____ DATE OF BIRTH
_____ LONG TERM CAMPING (WHERE, YEAR?)	_____ TROOP NUMBER AND COMMUNITY
_____ HOW DOES THIS INDIVIDUAL IMPROVE YOUR UNIT'S CAMPING PROGRAM? (USE BACK / ATTACH ADDITIONAL PAGES IF NECESSARY)	

We do hereby nominate the above individual for membership in the Order of the Arrow:

_____ TROOP CHAIRPERSONS NAME (PRINTED)	_____ TROOP CHAIRPERSONS SIGNATURE
DATE OF NOMINATION:	_____
CHAIRPERSON'S HOME PHONE:	_____
CHAIRPERSON'S EMAIL ADDRESS:	_____